



گانے باجے کی ہولناکیاں

The Devastations of Music



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گنے باج کی تباہ کاریاں

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Du’ā for Reading the Book

Read the following *Du’ā* (prayer) before studying a religious book or Islamic lesson, إِنَّ شَاءَ اللَّهُ عَزَّ وَجَلَّ, you will remember whatever you study.

Du’ā

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ عَلَيْنَا
رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْأَكْرَامِ

TRANSLATION

Ya Allah! Open the door of knowledge and wisdom for us, and have mercy on us! O the one who is the most honourable and glorious!

(*Al-Mustatraf*, V1, P40, *Dar-ul-Fikr, Beirut*)

Note: Recite Durūd Sharīf once before and after the Du’ā.

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ طَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ طَ
أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ طَ يٰسُورُ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ طَ

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Although Satan will try his best to prevent you from reading this discourse making you feel lazy, read it from beginning to end, ان شاء الله عزوجل you will feel a Madanī transformation in yourself.

Virtue of Durūd Sharīf

The Holy Prophet ﷺ said, “The closest person to me on the day of judgement will be the one who recites Durūd upon me the most.” (*Jami’ Tirmizi, Hadith 484, V2, P27 Dar-ul-Fikr Beirut*)

صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ صَلُّوا عَلٰى الْحَبِيبِ

The Frightening Voice in the Cemetery

Sayyidunā Allama Jalaluddin Suyuti Shafī’ee رضي الله عنه narrates in Shar-hus-Sudoor that once a man who lived close to a cemetery, arranged a party for his son’s marriage. There was a

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lot of dancing and singing that night. Whilst everyone was busy dancing and singing, a terrifying voice broke the silence of the cemetery and said:

يَا أَهْلَ لَذَّةِ الْهُوَّ وَاللَّعِبَا
إِنَّ الْمَنَّا يَا تَبِيْدُ اللَّهُوَ وَاللَّعِبَا
أَمْسِيَ فَرِيدًا مِّنَ الْاَهْلِيْنَ مُغْتَرِبًا
كَمْ مَنْ رَأَيْنَا مَسْرُورًا بِلَذَّتِهِ

Meaning

Oh people of perishing amusements, death puts an end to all amusements and games, there are many we have seen indulged in passions, death separated them from their families. The narrator says that the groom died a few days later.

(Shar-hus-sudoor, P217, Dar-ul-Kutubul Ilmiyah Beirut)

The storm of death came putting an end to the jokes, the laughing, the rhythms, the happiness, the hopes, and the beats. The groom met his death, and the house of happiness turned into the house of mourning.

This story should open the eyes of those who hold indecent parties with music and songs on the occasion of marriages and rejoice over them. Let me tell you another similar story.

Unfortunate Groom

Once in Punjab, Pakistan, a young man got married, and that night he partied with his family and relatives. The female neighbours and women of his family all had taken off their shawl of modesty, and an indecent musical function was going

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on. The groom came to his mother and said, “Mum, dear mum! Tomorrow’s my wedding, it’s a time of joy, and I want you to dance as well”, his mother said, “Son, I’m too old for this, let the girls dance”, but her son insisted and forced her to step into the ‘ring’. Everyone around her burst into laughter, the drums were being beaten, and the old mother also began to dance awkwardly.

The party went on till late night, and eventually everyone was tired and went to sleep. Morning came, it was the wedding day, the wedding procession was ready to proceed with drums being beaten heavily, someone walked into the groom’s bedroom to wake him up, he called out but the groom wouldn’t get up. He can’t be that tired, everyone’s ready to go and the groom hasn’t even got up yet” he said, and then shook the sleeping groom. All of a sudden he let out a scream.... the other family members rushed to the room. After spending the whole night dancing and forcing his mother to dance.... the **unfortunate groom** had met his death. Mourning covered the house.... the house of laughter had all of a sudden become the house of mourning... not long ago, bursts of laughter had filled the air.... but now the same air was filled with cries.... those who were laughing were now crying.... happiness and joy had been strangled inside their home, everyone was extremely sad dejected. The body was washed and shrouded; the **unfortunate groom**’s funeral was carried amidst tears and cries. The sad fragrance of camphor made the air even more grieving. Instead of sitting in a posh car decorated with flowers, the **unfortunate groom**

headed towards the isolated cemetery in the bier (a structure for carrying a dead body), covered in roses, carried by men on their shoulders. Instead of entering his room of marriage decorated with different types of fragrant flowers, the unfortunate groom had to enter a dark and tight grave.... full of insects and spiders.

My Dear Islamic Brothers! Worldly happiness is temporary, but death is certain. The one getting the treasure of happiness in the world will have to face the grief of death.

Indecent Traditions

Unfortunately, today, the important Sunnah of Nikah is encompassed by numerous sins and brazen traditions which seem to have become its integral part. Allah عَزَّوجَلَّ forbid, the situation is so disgusting that the blessed Sunnah of marriage cannot take place until numerous Harām acts are committed. Take the example of the engagement-ceremony in which the fiancé makes the fiancée wear the engagement ring with his own hand, which is a Harām act leading to the Hell. During the wedding, the bridegroom's hands are coloured with henna, it is also Harām. Men and women sit together when having feast, or sometimes, a nominal veil is hung between them, and men enter the women's section in the name of serving food and making recording through camera. Those having their photographs taken for fun should fear Allah عَزَّوجَلَّ as A'la Hazrat narrates that the Holy Prophet ﷺ Said, '**Every such person making pictures is in Hell, and Allah will**

make a creature for every picture to punish him.’ (*Fatawa-e-Razavia, V21, P427, Raza Foundation, Markaz-ul-Awlia, Lahore*)

Fashion reaches its peak in marriage ceremonies; young girls and women dance and sing openly, men also came and both man and women commits the fornication of eyes, seeing each other without any hindrance. They have neither the fear of Allah nor the shame from the Prophet ﷺ. Listen carefully! The beloved Prophet of Allah ﷺ said, ‘Seeing is the fornication of eyes; listening is the fornication of ears; speaking is the fornication of tongue and holding is the fornication of hands.’ (*Muslim Sharif, P1428, Hadith 2657*)

Remember! A man's looking at a Na-Maharam (*to whom marriage is permissible*) is Harām and a woman looking at a Na-Maharam man lustfully is also *Harām*, and is one of the acts leading to the hell.

Nails Hammered into the Eyes and Ears

Men who look at women and women who lustfully glance at men should have pity on their weak bodies and frighten themselves from the punishment of Allah عَذَابَهُ. There is a very long *Hadith* in “**Shar-hus-Sudoor**” which mentions the Holy Prophet ﷺ saying, “Then I saw people with nails hammered into their eyes and ears. On enquiring the reason for this, I was told, “they looked at what you did not look at and listened to what you did not listen to.” (*Shar-hus-Sudoor, P171, Dar-ul-Kutubul Ilmiya Beirut*)

Tremble with Fear!

My Dear Islamic Brothers! Tremble with fear! Repent to the merciful Allah عَزَّوجَلَّ and beg Him for Mercy. People who become restless if a bit of dust gets into their eyes, people that suffer if a bit of spices get in to their eyes, people who cry in pain if they accidentally poke themselves with their own fingers (*how will such weak humans bear the terrifying punishment of the afterlife*).

Oh Muslims! Your delicate eyes cannot bear even a bit of smoke being blown into them, they cannot even stand near onions whilst they are being cut, what will you do if nails were hammered in to your eyes for staring at na-mahram women, or lustfully staring at handsome boys, watching films on TV, watching a female presenter broadcasting the news, looking at advertisements of films in newspapers, pictures of women, scenes of swimming pools, people swimming in rivers and streams, looking at the exposed knees and thighs of football players, hockey players, bodybuilders, wrestlers, and boxers! Islamic sisters should also think. What will they do if nails were hammered into their eyes for lustfully looking at na-mahram men, even if it is one's paternal aunt's husband, maternal aunt's husband, brother-in-law, paternal or maternal cousins, and looking at pictures of men in newspapers, watching films and dramas on TV and the internet, or watching na-mahram men broadcasting the news on the TV!

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلَوَاتُ اللَّهِ عَلَى الْأَنْبِيَاءِ

The Nuisance of Disobedience

Perhaps, no wedding is held without photography and video recording these days. Unfortunately, people have been so fascinated by singing, dancing and recording that they are not prepared to listen to any advice about its evils. They even try to justify these bad deeds saying 'my eldest daughter is getting married; why should we not sing and dance?' Alas! When will such people realise that one should be thanking Allah ﷺ on the occasion of happiness instead of committing sins and inviting the wrath of Allah ﷺ which can change happiness into sadness? My dear brothers! Try to realize what would happen if, as a punishment of committing these sins, the bride returns to her parents' home as a result of quarrelling with her husband after only one week, or her husband divorces her or she loses her life in first delivery.

Oh those who sing songs with music on the occasion of marriage! Listen very attentively. According to one Hadith (meaning) "Two voices are accursed in the world and the hereafter (1) Music at the time of a boon (*nemat*) (2) Screaming at the time of trouble. (*Kanzul-Ummal, Hadith 40654, V15, P95, Dar ul-Kutubul Ilmiya Beirut*)

Crying when Entering Hell

Unfortunately! The spirits of Muslims are dying out, modesty has died and been buried, people are rejoicing instead of feeling remorse when committing sins. The sins of dancing and listening to music are so common now that each and every child is

crazy about them. On every single street, kids are seen dancing foolishly, flicking their arms and shaking their legs, because all day long they have been watching immoral dancing scenes in films, and their parents, instead of telling them off, enjoy watching them and encourage them even more. When people are dancing awkwardly in weddings or telling un-Islamic and unethical jokes, ignorant people laugh loudly and shout out their encouragement. Read and listen to the following narration again and again: Sayyidunā Abdullah ibn Abbas رضي الله عنه narrates, “The one committing sins laughingly will enter the Hell crying”.

(*Mukashifa-tul-Quloob*, P275, *Dar-ul-Kutubul Ilmiya Beirut*)

Those of you who have dived into the ocean of sins, who not only laugh yourselves, but make other people laugh too, and those of you who cannot resist bursting out in laughter every few seconds, should listen to the following and weep: It is mentioned in *Khazain-ul-Irfaan* that Sayyidatuna Aisha رضي الله عنها said that once the Holy Prophet صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ came out of his blessed home and saw some Muslims laughing amongst themselves, he said, “You laugh! And your Rab عَزَّوَجَلَّ has not yet guaranteed you security, this verse has been revealed due to your laughter”:-

أَلَمْ يَأْنَ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَّلَ مِنَ الْحَقِّ لَا

TRANSLATION KANZ-UL-IMAAN

Has not the time come for the believers to surrender their hearts to Allah's عَزَّوَجَلَّ remembrance and to this truth that has come down?

The noble companions عَلَيْهِمُ التَّرْحِيفُونَ asked, “Ya Rasoolallah ﷺ, how can we compensate for this laughter?” He ﷺ replied, “By crying the same amount”.

The ‘حقٌّ’ mentioned in this 16th verse of Sura Hadeed (part 27) refers to the Holy Qur'an.

My Dear Islamic Brothers! Allah عَزَّوجَلَّ and His Merciful Prophet ﷺ do not even like laughter full of negligence, then how severely will they despise dancing and singing! Anyhow, the mercy of the Allah عَزَّوجَلَّ is limitless; we should repent as soon as possible.

The Melodious Singer

Once, Sayyidunā Abdullah ibn Mas'ood رَضِيَ اللَّهُ عَنْهُ was walking along in Kufa, he heard Zaazaan, a famous singer, singing in a very beautiful voice, and there were some men dancing in a state of intoxication next to him. Sayyidunā Abdullah ibn Mas'ood رَضِيَ اللَّهُ عَنْهُ said. “What a brilliant voice! How good it would be if it is used to recite the Holy Qur'an”, after saying this, he placed his blessed shawl on the singer's head and walked off. Zaazaan asked people, “Who was he?” He was told, “That was the famous companion of the Holy Prophet ﷺ”, he asked, “What did he say?” They replied, “He praised your voice and said how good it would be if it was used to recite the Holy Qur'an”. When he heard this, a state (*of spiritual enlightenment*) overtook him, he stood up and smashed his musical instrument to pieces. Then he went to Sayyidunā Abdullah ibn Mas'ood

وَحْسِي اللَّهُ عَنْهُ with tears in his eyes. Abdullah ibn Mas'ood رَحْمَةُ اللَّهِ عَنْهُ hugged him and began to cry himself, and said, "Why should I not love a man who loves Allah عَزَّ وَجَلَّ!" Zaazaan repented from singing and remained in the company of Sayyidunā Abdullah ibn Mas'ood رَحْمَةُ اللَّهِ عَنْهُ. He went on to learn the Holy Qur'an and progressed so much that he became one of the greatest Imams of his time. رَحْمَةُ اللَّهِ عَنْهُما.

May Allah عَزَّ وَجَلَّ have mercy upon them both, and forgive us for their sake.

My Dear Islamic Brothers! So you see! When a dear companion of the Holy Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ blessed an ignorant singer, he granted him the status of sainthood. This is the glory of a companion, what can one say about the magnificence of the Glorious Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ himself!

Break all Musical Instruments

My Dear Islamic Brothers! Sayyidunā Zaazaan رَحْمَةُ اللَّهِ عَنْهُ was wandering in the valleys of misguidance, playing music was his favourite hobby, but when he was favoured with the company of a friend of the Blessed Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ, a Madanī revolution took place in his heart, and he smashed his instrument there and then, he repented sincerely from playing music. This is what should be done to such devices of sin. A Hadith states that the Holy Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّمَ said, "I have been commanded to break drums and flutes." (*Firdau-sul-Akhbaar, Hadith 1612, VI, P483 Dar-ul-Kutubul Arabiy Beirut*)

Who was the World's First Singer?

Let me tell you who the world's first singer was, so that you know whose footsteps those who are fond of music are following: "When Sayyidunā Adam Safiyyullah عليه السلام ate from the forbidden tree, Satan (*the devil*) rejoiced and began to sing and when Sayyidunā Adam Safiyyullah عليه السلام passed away, Satan and Qabeel (*the unfortunate son of Sayyidunā Adam*, عليه السلام, *who committed the first murder in the world by killing his own brother Sayyidunā Habeel* عليه السلام *out of jealousy*) rejoiced. They got together and played the drum and other musical instruments to express their joy".

My Dear Islamic Brothers! So you see! The inventor of music is the accursed Satan, therefore, he who listens to and plays music, is in actual fact following in the footsteps of Satan. Muslims have been forbidden to follow in his footsteps, as Allah عزوجل says in the 208th verse of Sura Al Baqarah:

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوهُ فِي السَّلْكِ كَافَةً صَ وَلَا تَنْتَهُوا أَخْطُواتِ الشَّيْطَانِ
إِنَّهُ لَكُمْ عَدُوٌ مُّبِينٌ ﴿٢٠٨﴾

A'la Hazrat, Imam-e-Ahl-e-Sunnah, Scholar of Shariat, Sheikh-e-Tariqat, the revivalist of Sunnah, Hazrat Allama Moulana, Al-Haaj, Al-Hafiz, Al-Qari, Ash-Shah, **Imam Ahmad Raza Khan** رحمه الله عليه translates this verse in his world renowned master piece translation **Kanzul-Imaan** as such:

“Oh People who Believe! Enter Islam in full – and do not follow the footsteps of the devil; indeed he is your open enemy.”

Piles of Dead Bodies

My Dear Islamic Brothers! So you see! The Holy Qur'an is declaring that Satan is our open enemy; he is made of fire and he is constantly burning in the fire of jealousy against the pious friends of Allah ﷺ. عَذَّابَ جَهَنَّمِ

Sayyidunā Daata Ali Hajweri رَبِّيَ اللَّهُ عَزَّوَجَلَّ has narrated that Allah عَزَّوَجَلَّ had granted the Prophet Dawood عَلَيْهِ السَّلَامُ a very beautiful and melodious voice. Even the mountains would sway when hearing his immaculate voice, birds would drop to the ground as they flew above in the sky, animals would hear his voice and come out of the jungles, trees would begin to sway from side to side, flowing rivers would come to a standstill, animals of the jungle would stop eating and drinking for up to a month, small children would stop crying and asking for milk, and sometimes people would die (*due to the intense feeling of passion that his voice transferred in to their hearts and minds*).

Once, 100 women died on hearing his voice. This method of preaching worried Satan immensely, so he invented the flute and the guitar and began to play them (day in day out). People divided into two groups. Those who were fortunate kept fondly listening to the melodious voice of Sayyidunā Dawood عَلَيْهِ السَّلَامُ, but those who were not unfortunate, were misled by Satan's way of music and singing. (*Kashful Mahjoob translated, P740 – 741*)

Music is definitely an invention of Satan; this fact is also supported by the following narration mentioned in *Tafseerat-e-Ahmadiyyah* further strengthens this standpoint:

The Holy Prophet ﷺ said, “It was Satan who mourned and sang a song before everyone else.” (*Tafseerat-e-Ahmadiyyah, P601*) Thus showing interest in music and singing is an attribute of Satan and his devotees, whereas, fortunate Muslims avoid films, dramas, and music; if they ever get stuck in any musical function, they manage to get themselves out with the help of Allah عَزَّوجَلَّ.

An Amazing Story

Sayyidunā Daata Ali Hajweri رحمي الله عنه narrates that Sayyidunā Abul Haarith Bunani رحمه الله عليه says, “One night someone knocked on my door and said ‘A group of the seeker of truth is waiting for you, it would be generous of you to bless us with your presence.’ So I joined them. A short while later we approached a group of people sitting in a circle. There was an old man amongst them, who looked as if he was their chief, he showed me great esteem and said, ‘with your permission, should we listen to some couplets’, I granted permission. Two of the men began to sing romantic and sinful couplets in a beautiful voice, which intoxicated the listeners, who then began to shout words of praise and admiration. I stood up (*shocked*), thinking to myself, how such pious-looking people could be thrilled by songs of beauty and love, instead of songs of tawheed, gnosis (*ma’rifah*), Hamd and Naat! All of a sudden,

the old man said, ‘Oh Sheikh! Let me tell you who I am, I am Satan, and these are all my children. There are two benefits that I reap by making people sit in gatherings full of dancing and singing:

1. I had a very high status, but then I was banished, and ever since, I have been living in grief, so I play music to relieve myself (*of my worries*)
2. And I use music to trick people into obeying their (*immoral*) desires, and committing even more sins.' (Sayyidunā Abul Haarith Bunani رحمۃ اللہ علیہ says) Listening to this, I left immediately. (*Kashful Mahjoob translated, P753*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Singing Incites Feelings of Lust

My Dear Islamic Brothers! The previous story teaches us that music is an intoxicant that makes its listeners forget everything in the world. It also teaches us that music incites people to commit sins, kindles the fire of lust, and makes man immodest and shameless. Sayyidunā Allama Jalaluddeen Suyuti Shafi'ee رحمه اللہ علیہ says, "Keep away from music, because it incites feelings of lust, destroys shame, and it is like wine, it intoxicates". (*Tafseer dur-e-manthur*, V6, P506, *Dar-ul-Fikr Beirut*) Oh you who watch films, listen to music, and show interest in games and amusements, repent to Allah عزوجل immediately. Allah عزوجل says in the 6th verse of Sura Luqmaan (part 21):-

وَمِنَ النَّاسِ مَنْ يَشْتَرِي لَهُوا الْحَدِيثِ لِيُضْلِلَ عَنْ سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ
وَيَتَّخِذَ هَاهُرُوا طَوْلِكَهُمْ عَذَابٌ مُّهِينٌ ○

A'la Hadrat ﷺ translates this verse as such:

“And some people buy words of play, in order to mislead from Allah's path, without knowledge; and to make it an article of mockery; for them is a disgraceful punishment.”

The Meaning of لَهُوا الْحَدِيثِ

A'la Hazrat ﷺ says in the interpretation of the words mentioned in the previous verse:

“Sayyidunā Abdullah ibn Mas'ood, Sayyidunā Abdullah ibn Abbas, Sayyidunā Imam Hassan Basri, Sayyidunā Saeed bin Jubair, Sayyidunā Ikramah, Sayyidunā Mujahid, Sayyidunā Makhoor and other blessed companions ﷺ and their successors have interpreted the words ‘لَهُوا الْحَدِيثِ’ to mean ‘music and singing.’” (*Fatawa-e-Razaviya, V23, P293 Raza Foundation Lahore*)

There are numerous Hadith that mention the devastating harms of music.

Songs Create Hypocrisy in the Heart

1. The Holy Prophet ﷺ said, “Songs and ‘lahw’ (anything that makes you neglect virtuous acts) grow hypocrisy in the heart as water grows greenery, I swear by

the One in whose omnipotence my life is, indeed, the Qur'an and remembrance of Allah ﷺ make faith grow in the heart as water grows grass.” (*Firdau-sul-Akbar, Hadith 4204, V3, P141 Beirut*)

Satan Rides on the Shoulders of Singers

2. The Holy Prophet ﷺ said, “If someone raises his voice with singing, Allah ﷺ appoints two Satans to accompany him. They sit on each of his shoulders, one on the right and the other on the left, and both of them kick him with their feet until he stops singing”. (*Dur-e-Manthur, V6, P506, Dar-ul-Fikr Beirut*)

Singing Displeases Allah ﷺ

3. Sayyidunā Dahaak رَحْمَةُ اللَّهِ عَنْهُ narrates, “Singing spoils the heart and displeases Allah ﷺ”. (*Tafseerat-e-Ahmadiyyah, P603, Peshawar*)

Molten Lead in the Ears

4. Sayyidunā Anas رَحْمَةُ اللَّهِ عَنْهُ narrates that the blessed Prophet of Allah ﷺ said, “If anyone sits near a singer, and listens to her, Allah ﷺ will pour molten lead into his ears on the day of resurrection”. (*Kanzul-Ummal, Hadith 40662, V15, P96, Dar-ul-Kutubul Ilmiya Beirut*)

Piles of Sins

My Dear Islamic brothers! There is no doubt that playing music is a sin, Harām, and will lead to Hell. If others are also listening, then the one playing will have the sin of the listeners in addition to his own sin. For instance, if music is being played in a hotel, shop, or a bus, and 50 people are listening, then each and every listener is sinning, but the one playing the cassette is not only burdened with his own sin, but he is burdened with the sins of those 50 listeners too.

Those of you who run music and film centres should reflect on the consequences of selling just one cassette whereby countless people will commit the sin of listening to songs innumerable times. Further, that one cassette will be recorded and passed on to others! Selling cassettes may seem like an ordinary job, but in actual fact it is full of piles and piles of sins. Unfortunately, the fear of Allah عَزَّوجَلَّ is departing from our hearts; just think for a second as to how much our Holy Prophet ﷺ hates music. It is narrated,

What Should You Do if You Hear Music?

Sayyidunā Nafi' رضي الله عنه says, "Once as I was walking with Sayyidunā Abdullah ibn Umar رضي الله عنهما when we heard the sound of music. Sayyidunā Abdullah ibn Umar رضي الله عنه put his fingers in his ears, and walked away from the music. When he was far away, he asked, 'O Nafe! Can you hear anything?' I replied 'No', and then he took his fingers out of his ears, (and) said, 'Once I was with the Prophet of Allah ﷺ,

and he heard the sound of a flute being played, so he did what I have just done”. (*Abu Da’wood, Hadith 4924, V4, P306, Dar-ul-Fikr Beirut*)

Order to Destroy Drums

My Dear Islamic brothers! So you see, how intensely the Sayyidunā Abdullah ibn Umar رضي الله عنهما hated music, and how he put his fingers in his ears on hearing it, not only that, he changed his way in order to avoid music. Ah! These days, even if someone does hate music, he is still deprived of following these blessed *sunan*. If he is sitting in a hotel, shop, or wedding hall where music is being played and films are being shown on the TV screen, he will not get up and leave, and instead stay seated. Just think for a second! Sayyidunā Abdullah ibn Abbas صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ narrates that the beloved Rasūl of Allah صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ said, “I have been commanded to break drums and flutes”. (*Firdau-sul-Akhbar, Hadith 1612, VI, P483, Dar-ul-Kitabil Arabiy Beirut*)

Those Running Music Shops, Come to Sense!

Unfortunately! Muslims who claim to be devoted slaves of the Last Prophet صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ, are passionately fond of drums and flutes, it seems their marriages cannot take place without music. Not to speak of listening to music, the Holy Prophet صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ hated even the existence of musical instruments. Unfortunately, despite claiming to be slaves and passionate devotees of the Holy Prophet صلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهُ وَسَلَّمَ, Muslims of today own music centres in almost every street; we seem to

have turned our homes into music centres. Today, is there any shop where music is not played? Is there any restaurant that does not provide its customers with the facility to watch TV? Is there any house without a satellite dish or a TV antenna? Oh Muslims! What has happened to you? The noise of films, dramas, and music can be heard everywhere; every Muslim child is seen flicking his arms and legs, dancing away to the beats of music. Let me tell you a dreadful story (*so that we take heed from it*):

Horrific News

A (Pakistani) newspaper dated 20th February 1999 published the following piece of news:

“Yesterday night, Lahore experienced severe winds and rainfall, after which there was intense lightening; the lightening struck an antenna on a house, owned by a dealer in second hand items, in the Defence area of Lahore. The lightening sent a shock of electricity through the antenna cable into the TV, the screen of TV exploded, and a wave of electricity struck his wife who was sleeping close to the TV. The woman began to scream, her husband ran to help her but he was struck by the electricity too. The wave of electricity hit the wall and flew out the window. The dealer died, whereas his wife was admitted to the hospital in an injured state”.

May Allah عَزَّوَجَلَّ forgive us and them (if they were Muslims)

My Dear Islamic Brothers! What a dreadful death this was!

Blasphemous Couplets

My Dear Islamic brothers! Remember! Watching films, dramas and listening to music are Harām acts that lead to hell. These days, song writers and singers are extremely ignorant, they have even dared to criticise the Creator of the Universe. O you who play songs in your shops, restaurants, cars and buses, O you who distress pious Muslims and sick neighbours lying restlessly on their beds by playing music loudly in weddings; listen carefully. Those who sing songs heedlessly should realize that how deceptively Satan has endangered their faith through these songs and how wickedly he is using the trap of music and melodious voices to throw them into the Hell-fire forever! My heart trembles with fear, my tongue stutters with modesty.... but, plucking up the courage, I am presenting nine blasphemous couplets of songs just for the betterment of the Muslim Ummah.

(1)

حسینوں کو آتے ہیں کیا کیا بہانے
خدا بھی نہ حبّانے تو ہم کیسے جانے

Allah عَزَّوجَلَّ forbid, this song says “even Allah عَزَّوجَلَّ doesn’t know” which is a clear statement of *Kufr* (blasphemy).

(2)

خدا بھی آسمان سے جب زمیں پر دیکھتا ہو گا
میرے محبوب کو کس نے بنایا سوچتا ہو گا

There are at least 5 statements of Kufr in this song, Allah ﷺ forbid:

1. Allah ﷺ which means that Allah ﷺ does not always see.
2. Allah ﷺ did not create the lover of this shameless person.
3. Allah ﷺ does not know who created her.
4. He ﷺ may have thought.
5. Allah ﷺ looks down from the sky (*whereas Allah ﷺ is not confined by the limits of time and space*).

(3)

رب نے مجھ پر ستم کیا ہے
زمانے کا غم مجھے دیدیا ہے

This line says “Allah ﷺ was cruel to me”, Allah ﷺ forbid, the singer is calling Allah ﷺ an oppressor. Calling Allah ﷺ an oppressor is a clear statement of Kufr.

(4)

پتھر کے صنم تھے ہم نے محبت کا خدا جانا
بڑی بھول ہوئی ارے ہم نے یہ کیا سمجھایہ کیا جانا

This line has declared a stone idol as God, which is a clear-cut blasphemous statement.

(5)

تجھ کو دی صورت پری سی دل نہیں تجھ کو دیا
 ملتا خدا تو پوچھتا یہ ظلم تو نے کیوں کیا

This line also refers to Allah ﷺ as an oppressor, which is definitely a statement of Kufr.

(6)

اویمیرے ربار بارے ربایہ کیا غصب کیا
 جس کو بنانا تھا لڑکی اسے لڑکا بنادیا

There are 2 statements of Kufr here:

1. The singer has criticised Allah ﷺ by saying that He ﷺ should have made him a woman and not a man, and this is Kufr.
2. Referring to this as oppression and cruelty is the second Kufr.

(7)

اب آگے جو بھی ہو نجام دیکھا جائے گا
 خدا تراش لیا اور بندگی کر لی!

In this song there are two statements of Kufr:

- (1) Calling a creature “god” (2) And then worshipping it.

(8)

میری نگاہ میں کیا بن کے آپ رہتے ہیں
 قسم خدا کی، خدا بن کے آپ رہتے ہیں

In this song someone other than Allah ﷺ has been referred to as god.

(9)

کسی پتھر کی مورت سے محبت کارادہ ہے
 پرستش ہی تمنا ہے عبادت کارادہ ہے

In this song the singer is expressing the desire to worship a stone idol, which is a clear *Kufr*.

The Destruction of Faith

My Dear Islamic Brothers! If anyone has read, heard or sung (*with interest*) any of the above-mentioned *Kufria* (blasphemous) songs, he has fallen out of the fold of Islam and become a *murtad* (apostate), all his good deeds are ruined, all previous prayers, fasts, Hajj etc. have been eliminated. If he was married then his marriage is no longer valid, and if he was a *Mureed* (disciple) of a sheikh then his bay'at has also broken.

It is *fard* for him to instantly repent of the *Kufr* in these songs and embrace Islam again reading the *Kalima*. If he wants to become a *Mureed* again he should perform bay'at with a competent sheikh, and if he wants to maintain ties with his

previous wife, then he must perform *Nikah* again (*with a new dowry*).

If someone has a general habit of listening and singing to songs and he is in doubt as to whether or not he has sung, read or listened to any of the previous statements with interest, then he should repent, as a caution, and renew his faith, bay'at and his Nikah; this is for the best in both worlds.

It says in *Tafseer-e-Madarik*, Volume 3, Page 142, “The one who is under the impression that he does not need to repent, in fact, he needs the most to repent.”

How to Renew Your Faith

Now, I tell you the method of renewing your faith: Firstly you must understand that “repentance” must be from the bottom of the heart. Merely verbal repentance is not sufficient. For instance, if someone commits Kufr and you make him repent without him even realising that he has committed Kufr and is repenting for it, then his repentance is not valid. Repentance is only valid when there is hatred and rejection of the Kufr. (It is better to mention the kufr verbally). Let's say for example that someone wants to repent for saying “Khuda bhi na janey to hum kaisey janein”, he should say: “Oh Allah ﷺ I have uttered the Kufr ‘**Khuda bhi na janey**’, I hate and reject it, and I repent from it, **لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ** there is none worthy of worship other than Allah ﷺ, **Muhammad ﷺ** is the Rasūl of Allah ﷺ.” This would mean that he

has repented from saying that particular Kufr and has renewed his faith too.

If one does not remember the exact statements of Kufr that he has uttered then he should say: “**Oh Allah ﷺ I repent from all the Kufr that I have ever committed**”, and then he should read the *Kalima*, if he knows the translation there is no need to read it. If one does not remember whether he has ever uttered a statement of Kufr or not, he should still repent, in this case he should say: “**Oh Allah ﷺ, If I have ever committed any kufr, I repent from it**”, and then he should profess the *Kalima*.

Madani Suggestion

One should perform two rak’at Salaa-tul-Tauba, repent, and renew his faith every day before he goes to sleep (*as a caution*). Remember, anyone who dies in a state of disbelief, will be tortured and burnt eternally in the fire of hell.

How to Renew Marriage

Renewing your marriage means “marrying again with a new *mahr* (dowry).” Inviting relatives and friends is not a condition for this. The 2 basic elements of an Islamic marriage are, ‘Ijaab’ (*offering*) and ‘qubool’ (*acceptance*). However, it is necessary to have 2 male witnesses or 1 male and 2 female witnesses at the time of marriage. The sermon is not a condition for *Nikah*, in fact it is desirable. If you do not know the sermon, you can recite **بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ** and then Sura *Fatiha*. The minimum

amount of mahr that is Wajib to pay is 30.618g of silver, or the equivalent in cash.

Let's say, you intend to pay 525 rupees as *mahr* (you will have to check the current rate of silver), you must say to your would-be wife in the presence of 2 males or 1 male and 2 female witnesses, "I have married you in exchange for 525 rupees mahr money", the women should then reply: "I have accepted", the Nikah is then complete.

Another way would be for the woman to recite the sermon or Sura Fatiha and then for her to make the offer (*ijaab*) and for the man to accept (*qubool*). The woman can free the man of his obligation to pay the mahr if she wants, but the man should not unnecessarily ask her to do so.

Madanī Flower

In the cases that invalidate the *Nikah*, such as becoming an apostate by uttering a statement of *Kufr*, *mahr* will become Wajib when renewing the marriage; however, it (*the mahr*) is not Wajib if one is renewing his marriage as a "precaution".
(Mulakhkhas az rad-dul-muhtaar, V4, P338-339)

Warning

A *Nikah* that is performed after becoming *murtad* (apostate) and before repenting and renewing ones faith is not valid.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلَوَاتُ اللَّهِ عَلَى الْأَبْرَاجِ

الحمد لله رب العالمين، والصلوة والسلام على سيد المرسلين، ألم لا يجيئ بهم الماء من حيث لا يجده

The Blossoming of Sunnah

By the Grace of Allāh عَزَّ وَجَلَّ Sunnahs of the Holy Prophet ﷺ are extensively learnt and taught in the congenial Madani Environment of Dawat-e-Islami, a global non-political movement for the propagation of Qur'an and Sunnah.

It is a Madani request to spend the whole night in the weekly Sunnah Inspiring Ijtimā' commencing after Ṣalāt-ul-Maghrib every Thursday in your city. (In Bāb-ul-Madīnah [Karachi], the Ijtimā' is held at Faizān-e-Madīnah, Maḥallah Saūdagrān, Old Sabzī Mandī). Habitualize yourself to a punctual travel in the Madani Qāfilah with the devotees of the Holy Prophet in order to learn the Sunnah and fill out the Madani In'āmāt booklet daily practicing Fikr-e-Madīnah (Madani Contemplation) and submit it to the Zimmadār (relevant representative of Dawat-e-Islami) of your locality. By the blessing of this, إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ you will develop a mindset and a yearning to protect your faith, adopt the Sunnahs and be averse to sins.

Every Islamic brother should develop the Madani Mindset that “**I must strive to reform myself and people of the entire world** إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ”

In order to reform ourselves, we must act upon the Madani In'āmāt and to reform people of the entire world we must travel in the Madani Qāfilah إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ.



Maktaba-tul-Madina

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